HOSEA, 1, 2.

11:0SEA, 1, 2 And one said to the man clothed in time, which was upon the waters of the rive, for the conduction of local. And I heard the man clothed in time, which was upon the waters of the rive, and tries of the rive, and

HOSEA, 3, 4



HOSEA.

CHAP

OCT 10, 20

of those shall

or i will take away the sames of in out of her mouth, and they he mare be remembered by their

and in that day will I make a cove-thou the with the beasts of the field, hast ; with the foste of heaven, and with almost resping things of the ground; and 1 7 A resping things of the ground; and 3 A e out of the earth, and will make glor ie down safe

oth thes unto me for and oth thes unto me in 9 a judgment, and in pre-

windness, and in mercies: will even betroth thee unto me in uness; and thou shalt know the en

24.27 And it shall come to pass in that day, by lhear, saith the LORD, I will hear the avens, and they shall hear the earth: means, and they shall hear the corn, at the wine, and the oil; and they shall the oil; and they shall

Band I will sow her unto me in the enth; and I will have metry upon her that had not obtained mercy; and I will say to hav sochat were not my people. Thou art av people; and they shall say. Thou art av God.

CHAPTER 3.

IEN said the LORD unto me. Go ye he LOED toward the children of s look to other gods, and h

to I bought her to me for fi

& Therefore shalt they fall in

let him

are com-

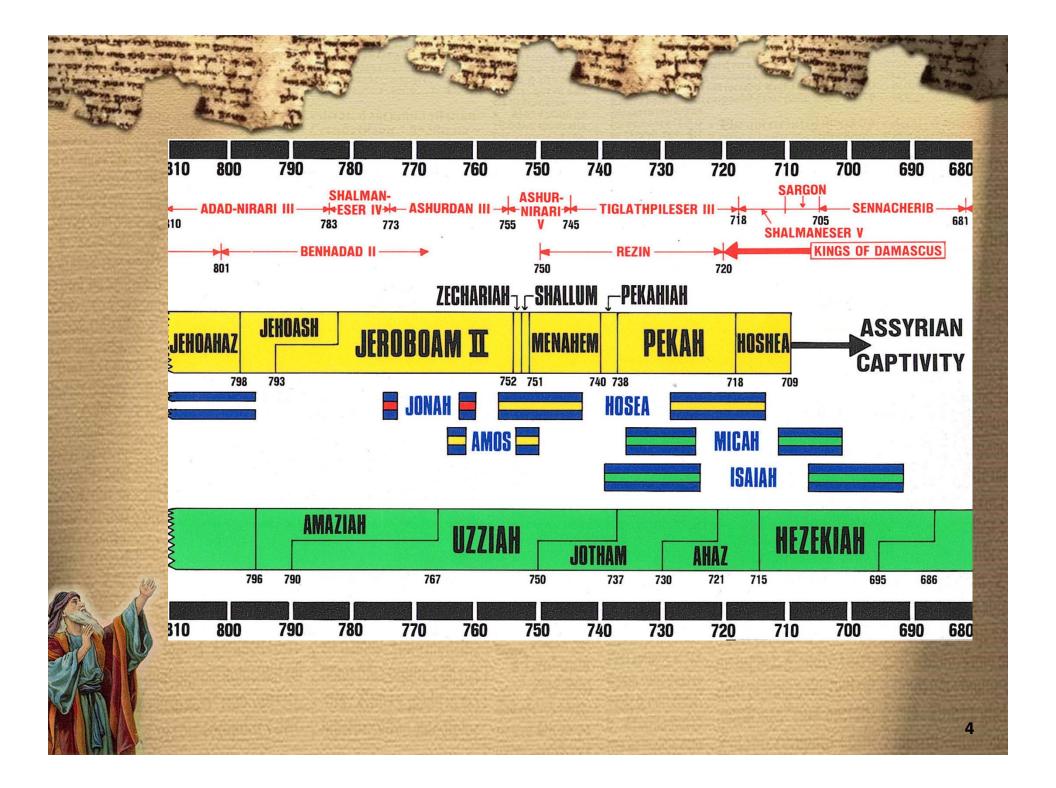
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HOSEA "SALVATION – DELIVERANCE"



ISRAEL'S APOSTASY AND GOD'S UNCEASING LOVE FOR THE NATION.

Theme



HOSEA - "SALVATION OR DELIVERANCE"

Audience: Israel

Historical Setting:

Hosea began his prophetic ministry in Israel during the prosperous reign of Jeroboam II. Internationally, Assyria was in the ascendency and moving west. The Assyrian kings were soon nibbling away at the northern territories of Israel. Samaria fell to the Assyrians in 722 B.C.

Spiritually, the kingdom of Israel was at an all-time low during Hosea's ministry. The priests were corrupt. Idolatry and temple prostitution was rampant. Amos, Isaiah and Micah were contemporaries of the prophet Hosea.

Purpose

Hosea seeks to convince the inhabitants of Israel that they need to repent and return to God so that judgment might be averted.

Theology

Hosea teaches a great lesson concerning the nature of God's loyal-love (<u>hesed</u>). This term denotes the love and loyalty operative within the covenant relationship into which Yahweh and Israel entered at Mt. Sinai. Loyal-love was Yahweh's delight (6:6), yet this was lacking in Hosea's day (4:1, 6:7)

OUTLINE OF HOSEA

LEVEL

Heading (1:1)
I. The Pain and Persistence of Divine Love (1:1-3:5)
II. Threefold Accusation and Call to Repent (4:1-7:16)

III. Alternating Lament of the Lord and Hosea (8:1-14:9) 2A

2B

2C

I.A. THE PAIN AND PERSISTENCE OF DIVINE LOVE (1:1-3:5)

LEVEL

 A. Hosea, Gomer, and Children (1:2-2:1)
 B. Israel Punished and Restored (2:2-23) A. Hosea, Gomer, and Children (1:2-2:1) C. Judgment and Restoration (3:1-5)

I.B. THREEFOLD ACCUSATION AND CALL TO REPENT (4:1-7:16)

LEVEL 2 B

A. Indictment and Warning (4:1-5:15)
B. Call to repent and God's grief at Israel's refusal (6:1-7:16)



I.C. ALTERNATING LAMENT OF THE LORD AND HOSEA (8:1-14:9)

A.

C

A. Once More: Judgment because of Unfaithfulness (8:1-9:9)

- B. Israel Condemned for Not Living Up to Her Calling (9:10-10:15)
- C. God's Undying Love for Israel (11:1-11)

D. One More Time: Israel's Sins and Coming Judgment (11:12-13:16)
E. Invitation and Restoration (14:1-9)

HOSEA 14:9 (ESV)

⁹ WHOEVER IS WISE, LET HIM UNDERSTAND THESE THINGS; WHOEVER IS DISCERNING, LET HIM KNOW THEM;

FOR THE WAYS OF THE LORD ARE RIGHT, AND THE UPRIGHT WALK IN THEM, BUT TRANSGRESSORS STUMBLE IN THEM.