

## Graduated Holiness in Relation to Mount Sinai and the Tabernacle

The Mountain	The Dwelling	Animal Sacrifice
The Summit, Moses Alone	Holy of Holies the high priest alone	Entrails, reproductive organs, and legs (or hind legs) washed and placed on top of the others parts of the sacrifice, the top part belonged to God alone.
Partway Up The priests and the elders	Holy Place the priests	Middle zone of dense fat, covering the kidneys and liver lobe – secret seat of life – belonging to god
The foot of the mountain The people and the altar	The courtyard The people and the altar	Head and body, Access to meat as food for priests and people

Week 06

he Pentateuch

### The Burnt Offering

- · Optional A pleasing aroma of gratitude
- Symbolism Devotion
- Typical Teaching Faithfulness
  Christ giving himself as a whole burnt offering on the altar of the cross
  Eph 5:2; Heb 9:14



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### The Grain Offering

- · Optional A pleasing aroma of gratitude
- Symbolism Perfection, the consecration of the offerers toil and possessions to God
- Typical Teaching Fitness
   Christ was the "Corn of wheat" bruised in the mill
   of Calvary and offered as the bread of life to his
   people.



## The Peace Offering

- Optional A pleasing aroma of gratitude and fellowship by those who ate of it.
- Symbolism Appreciation, the reconciliation of the offerer with God.
- Typical Teaching Fellowship Christ is our peace offering Rom 5:1, Col 1:20



COMMON TO ALL



SLAY OFFERING



WAVE BREAST & SHOULDER



FAT OF INWARDS

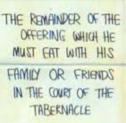


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BREAST & SHOULDER



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REMAINDER

## The Purification Offering

- Mandatory-For unintentional Transgression
- Symbolism Restoration, The expiation of the sin of the offerer
- Typical Teaching Failure Christ is our "sin offering"
   2 Cor 5:21; 1 Pet 2:25







ALL OF PRIESTS AND
CONGREGATIONS
OFFERING THAT WAS NOT
CONSUMED ON THE ACTIPA
WAS BURNED WITHOUT
THE CAMP

A PORTION OF
PRIESTS OR COMMONERS
OFFERING NOT BURNT
WAS TO BE BOILED AND
EATEN

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THE WHOLE

PART OF COMMONERS

NOTHING

## The Trespass Offering

- · Mandatory For unintentional transgression
- Symbolism Restitution, was to go and make reparation and restitution for the trespass of the offerer.
- Typical Teaching Fraudulence Christ is our trespass offering Col 2:13-14, 2 Cor 5:19



ACCORPING TO PRACTICE







TOM SAW TAHW BURNED ON THE ALTER RELONGED TO THE PRIEST

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SPRINKLING BLOOD ALL THAT WAS BURNED THE REMAINDER

NOTHING

#### Ordering of the Sacrifices

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1:1-6:7
                              6:8-7:38
Burnt offering
                              Burnt Offering
Grain Offering
                              Grain Offering
  (meal)
                                (meal)
                            > Purification Offering
Peace Offering
                                (sin)
Purification Offering
                            > Trespass Offering
  (sin)
Trespass Offering
                      Peace Offering
  (guilt)
```

A Pedagogical ordering

An Administrative Order

## Offering/Sacrificial Climax

Burnt/Meal/Peace concludes with the phrase: "a pleasing odor to the Lord"

This phrase repeats 10 times in these three sacrifice definition BUT, only once in the following two.

These offerings impact GOD.

Purification/Trespass concludes with: "he/they shall be forgiven."

This phrase repeats 9 times in these two sacrifice definitions AND, never in the previous three sacrifices.

These sacrifices impact the offerer.

#### Offering/Sacrificial Occurrences

Burnt/Meal/Peace offerings are never associated with or identified with any occasion or violation that elicits them.

These are to be spontaneous acts of praise and thanksgiving. Note that these do not result in the foregiveness of sin like the Purification/Tresspass does.

Conversely Purification/Trespass offerings are to occur whenever anyone sins unwittingly.

These sacrifices cover the inadvertent violation of God's prohibitive laws, or a violation of any of the holy things of the Lord. Further Discusion, HW #3

# The Law of Sacrifice from a New Testament Perspective

#### • Romans 3:23-25

<sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

#### · Heb 10:4

<sup>4</sup>For it is impossible for the blood of bulls and goats to take away sins.

Wilderness of Red Sea

#### · Heb 9:13-14

<sup>13</sup>For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

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