





# I.A. The Conversation of the Snake and the Woman (3:1-5)

- Satan's Strategy
  - Major Premise: Restrictions are not good
  - Minor Premise: God's plan is restrictive
  - Conclusion: God's plan is not good.
- Satan's Strategy played out with Eve
  - Doubt God's will

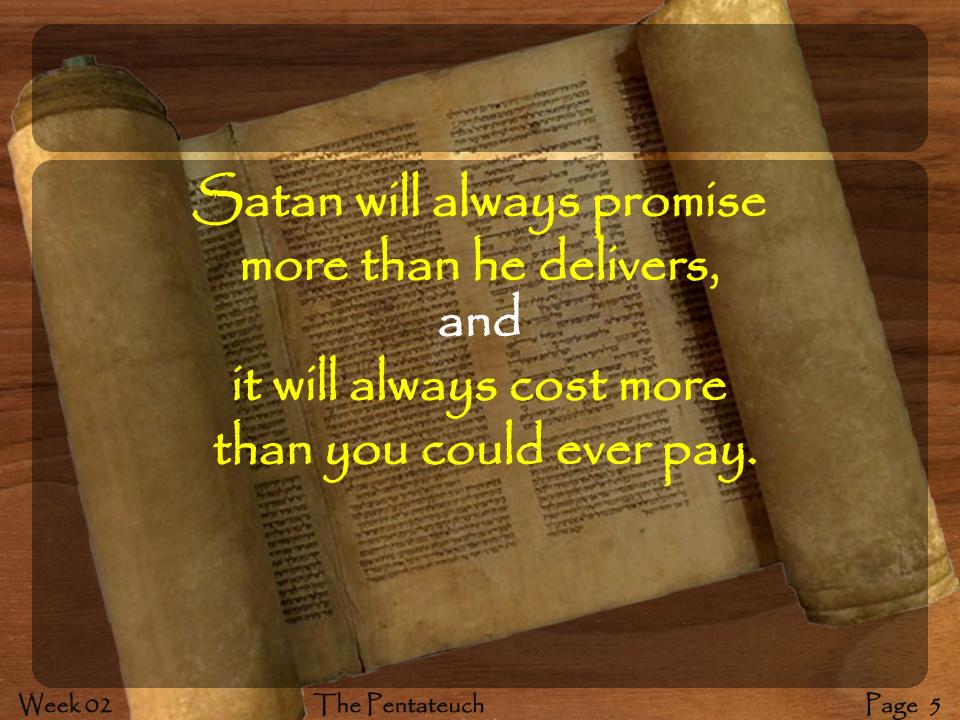
"Has God said?"

- Deny God's Word

"You won't die"

- Depreciate God's goodness & motives

"God knows that in the day you eat ..."



# 1.B. The Fall (3:6-7)

• The Structure of Genesis 3:6-7

She saw that the fruit of the tree was good for food

pleasing to the eye and also desirable for gaining wisdom. She took some and ate it ... and he (Adam) ate it

The eyes of both of them were opened and the realized they were naked

So they sewed fig leaves together and made coverings for themselves

# 1.B. The Fall (3:6-7)

· Satan's three lures - used over and over

1 John 2:16 (ESV)

16 For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world.

Eve	Jesus (Mt 4, M4)	
It was good to eat	Satisfy your hunger	
Desired to have it	l'll give you all the kingdoms	
She desired the wisdom	They will surely catch you	

### 1.C. The Assessment(3:8-19)

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- 1. Confronting the Adam & Eve (3:8-13)
  - a. God seeks out Adam & Eve (3:8-10)
  - b. God's inquiry (3:11)
  - c. Passing the buck (3:12-13)
- 2. The Judgment s(3:14-19)



# Adams response to God

Genesis 3:12 (ESV)

12 he man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and ate."

Jenesis 2:23 (ESV)

Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

## 1.C.2. The Judgments (3:14-19)

### 1.C. 2. The Judgments (3:14-19)

- a. The Serpent (3:14)
- b. Satan (3:15) the protoevangel = "first good news"
  - i. Enmity: between Satan and Eve Between the children of Satan and the Messiah
  - ii. Victory: Messiah to receive a wound, Satan a fatal blow
- c. The Woman(3:16)
- d. The Ground (3:17-18)
- e. The Man(3:19)



### 1.C. 2. c The Woman (3:16)

### I.C. 2.c The Woman (3:16)

- i. Sharpen pain of Child Birth (3:16a)
- ii. Desire will be for your husband but he will rule over you

#### How do we understand "Desire"?

- 1. Sexual: Her desire for her husband is so strong she is willing to face the pain of childbearing.
- 2. Psychological: Her desire makes her willing to be a slave of men and is expressed in her dependence on her husband.
- 3. The desire is what her husband desires: woman will desire only what her husband desires and she will have no command over herself.

A Key to understanding this,

Comparison of Gen 3:16b and 4:7b reveals that the Hebrew is the same.

### Desire -

Genesis 3:16 (ESV) 16 To the woman he said, "| will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

Genesis 4:7 (ESV) If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

- In 4:7, we see that SIN desires to control Cain, wanting to possess and control him.
- These words in Genesis 3 truly mark the beginning of the battle of the sexes. Sin has corrupted the willing submission of the wife.



### 1.C. 2.e The Man (3:19)

- i. He must struggle to exercise authority in his marriage.
- ii. By sweat of brow he will be fed (3:19a)
- iii. He will return to the dust, from which he was made (3:19b)



**Human / adam** 

Soil / adama

# Death as Separation

Harmony & Peace before		Seperation After
2:4-22	Humanity and God	3:8-9
2:25	Humanity and Self	3:7
2:15	Humanity and Creation	3:15, 17-19
2:23-24	Humanity itself as society - Man and Woman	3:11-16, 20
2:7,21-22	Humanity and Life	3:22-24

Week 02

The Pentateuch

### 11. The Exile of the Humans (3:20:24)

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A. Adam renames woman to Eve (3:20)

Eve

Woman



The Living

- B. God provides clothes from animal skins. God must judge sin, yet he provides deliverance from sin's consequences in Christ.
- C. Losing the tree of life (3:22)
- D. Expelled from the Garden (3:23-24)

### III. The Brothers in Exile (4:1-26)

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A. The Family of Adam and Eve (4:1-16, 25)

- 1. Two sons, Cain and Able (4:1-3)
- 2. Two Sacrifices to God (4:4-7)
- 3. Cain slays Able (4:8)
- 4. Godjudges Cain(4:9-16)
- 5. A new son, Seth is born (25-26)
- B. The Family of Cain (4:17-24)
  - 1. Disrespect for marriage (4:17-22)
  - 2. Disrespect for justice excessive revenge (4:23-24)

### Sin of the Parents

#### Sin of Cain

Genesis 3:16 (ESV) <sup>16</sup>To the woman he said, " ... Your desire shall be for your husband, and he shall rule over you."

Genesis 4:7 (ESV) sin is crouching at the door. Its desire is for you, but you must rule over it."

Genesis 3:9 (ESV) <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?"

Genesis 4:9 (ESV) <sup>9</sup>Then the LORD said to Cain, "Where is Abel your brother?"

Genesis 3:17 (ESV) <sup>17</sup>And to Adam he said, ... cursed is the ground because of you; in pain you shall eat of it all the days of your life;

Genesis 4:11,14 (ESV) <sup>11</sup>And now you are cursed ... and Cain said <sup>14</sup>Behold, you have driven me today away from the ground,

Genesis 3:23–24 (ESV) <sup>23</sup>therefore the LORD God sent him out from the garden of Eden ...at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Genesis 4:16 (ESV)

<sup>16</sup>Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.