





I.A. The Sabbath conflict (12:1-14)

I.A.I. In regard to eating on the Sabbath (12:1-8)
I.A.I.a. The purpose of the Sabbath (12:1-7)

I.A.I.a.i. Jesus' disciples picking and eating (12:1)

I.A.I.a.ii. The Pharisees object to Jesus (12:2)

I.A.I.a.iii. Jesus responds, (12:3-7)

I.A.I.b. The person of the Sabbath (12:8)

The Son of Man is Lord even of the Sabbath!

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I.A. The Sabbath conflict (12:1-14)

I.A.2. In regard to healing on the Sabbath (12:9-14)

I.A.2.a. The Challenge (12:9-10)

Is it permitted to heal on the Sabbath

1.A.2.b. Jesus Answers (12:11-13)

With a question ...

And an action ...

I.A.2.c. Pharisees plot to kill Jesus (12:14)



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1.B. The source conflict (12:22-37)

!.B.1 The Scene (12:22-23)

I.B.I.a. A demon-possessed man, (12:22a) blind and mute is brought to Jesus

1.B.1.b. Jesus Heals Him so that (12:22b) he could speak and see

I.B.I.c The crowds are amazed (12:23)

Perhaps he is the Son of David

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1.B.2. The Criticism of the Pharisees (12:24–29)

1.B.2.a. Pharisees attribute healing to Beelzebul (12:25)

1.B.2.b. Jesus Responds (12:25-29)

I.B.2.b.i. "A kingdom divided against itself (12:25-26) will be laid to waste."

I.B.2.b.ii. "If Satan is doing it, (12:26)

How will his kingdom stand?

1.B.2.b.iii. "If I do it by the Spirit of God (12:28)

Then the Kingdom of God has come.

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I.B.3. The condemnation of the Pharisees (12:30-37)
I.B.3.a. Jesus says their sin is terrible (12:30-34)
I.B.3.a.1. they are corrupt fruit trees (12:30-33)

A tree is known by it's fruit
I.B.3.a.2. They are poisonous snakes (12:34)

Their hearts determine their words.
I.B.3.b. Jesus says their sin is terminal (12:35-37)

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1.C. The Sign Conflict (12:38-45)

I.C.I. Jesus refers to Jonah & Nineveh (12:38-41)

I.C.I.a. Jesus promises a sign, the sign of Jonah

I.C.I.b. People will condemn this generation because they failed to the greater Jonah

I.C.2. Jesus refers to Solomon & Queen of Sheba (12.42)

The QofS will condemn, she came to

Solomon for his wisdom and they are
ignoring someone greater than Solomon

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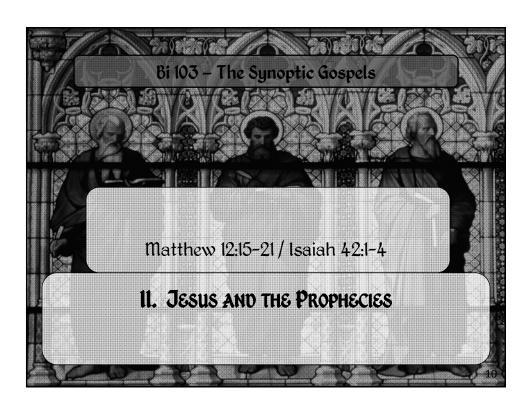


I.C.3. Jesus refers to eight evil spirits (12:43-45)

I.C.3.a. After leaving a person, the demons contemplate their loss and attempt to go back with other spirits.

I.C.3.b If the person has not filled himself, then the spirits will take up residence, and the situation will be worse than it was in the beginning.

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II.A. Jesus' heavenly relationships (12:18a-18b)

II.A.1. The Father would love him (12:18a)
Isaiah 42:1a (ESV) ¹Behold my servant,
whom I uphold, my chosen, in whom my
soul delights;

II.A.2 The Spirit would fill him (12:18b)
Isaiah 42:1b (ESV) *I have put my Spirit upon him;*

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II.B. Jesus' earthly actions (12:15-17, 18c-21)

II.B.1. He would proclaim Justice to the nations (12:18c) Is 42:1c (ESV) he will bring forth justice to the nations.

II.B.2. He would not quarrel or rebel (12:19)

Is 42:2 (ESV) He will not cry aloud or lift up his voice, or make it heard in the street

II.B.3. He would be gentle and understanding (12:20) Is 42:3a (ESV) A bruised reed he will not break, and a faintly burning wick he will not quench.

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• 11.B.4 He would heal the sick (12:15-17)

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III. Jesus and His Family (12:46-50)

III.A. His earthly family (12:46-47) presented themselves to him

III.B. His eternal family (12:48-50)

Jesus asserted, All who obey my heavenly father are my family.

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